CITY OF SOLANA BEACH



The Action Agenda of the City Council Meeting is a document provided immediately following the Council Meeting in order for staff and the public to be aware of the business transacted and actions taken by Council. This is a preliminary draft and not a public record. The meeting's legal record is the Minutes approved by the City Council.

SOLANA BEACH CITY COUNCIL, REDEVELOPMENT AGENCY, PUBLIC FINANCING AUTHORITY, & HOUSING AUTHORITY

Joint REGULAR Meeting

Wednesday, October 12, 2011

6:00 P.M.

City Hall / Council Chambers 635 S. Highway 101, Solana Beach, California

PUBLIC MEETING ACCESS

The Regular Meetings of the City Council are scheduled for the 2nd and 4th Wednesdays and are broadcast live on Cox Communications-Channel 19, Time Warner-Channel 24 (analog) or Channel 131 (digital), and AT&T U-verse Channel 99. The video taping of meetings are maintained as a permanent record and contain a detailed account of the proceedings. Council meeting tapings are archived and available for viewing on the City's website.

AGENDA MATERIALS

A full City Council agenda packet including relative supporting documentation is available at City Hall, the Solana Beach Branch Library (157 Stevens Ave.), La Colonia Community Ctr., Fletcher Cove Lifeguard station, and online www.cityofsolanabeach.org. Agendas are posted at least 72 hours prior to the meeting. Writings and documents regarding an agenda of an open session meeting, received after the official posting, and distributed to the Council for consideration, will be made available for public viewing at the same time. In addition, items received at least 1 hour 30 minutes prior to the meeting time will be uploaded online with the courtesy agenda posting. Materials submitted for consideration should be forwarded to the City Clerk's department 858-720-2400. The designated location for viewing public documents is the City Clerk's office at City Hall during normal business hours.

SPEAKERS

Please submit a speaker slip to the City Clerk prior to the meeting, or the announcement of the Section/Item, to provide public comment. Allotted times for speaking are outlined on the speaker's slip for each agenda section: Oral Communications, Consent, Public Hearings and Staff Reports.

AMERICAN DISABILITIES ACT TITLE 2

In compliance with the Americans with Disabilities Act of 1990, persons with a disability may request an agenda in appropriate alternative formats as required by Section 202. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's office (858) 720-2400 at least 72 hours prior to the meeting.

As a courtesy to all meeting attendees, <u>please set cellular phones and pagers to silent mode</u> and engage in conversations outside the Council Chambers.

CITY COUNCILMEMBERS
Lesa Heebner, Mayor

Joe G. Kellejian, Deputy Mayor Mike Nichols, Councilmember

David W. Roberts, Councilmember Thomas M. Campbell, Councilmember

David Ott City Manager Johanna Canlas City Attorney Angela Ivey City Clerk

SPEAKERS:

Please submit your speaker slip to the City Clerk prior to the meeting or the announcement of the Item. Allotted times for speaking are outlined on the speaker's slip for Oral Communications, Consent, Public Hearings and Staff Reports.

CALL TO ORDER AND ROLL CALL:

CLOSED SESSION REPORT: (when applicable)

FLAG SALUTE:

APPROVAL OF AGENDA:

COUNCIL ACTION: Approved 5/0

PROCLAMATIONS/CERTIFICATES:

- 1. Santa Fe Christian Schools National Blue Ribbon
- 2. North Coast Repertory

PRESENTATIONS:

(Ceremonial items that do not contain in-depth discussion and no action/direction.)

ORAL COMMUNICATIONS:

This portion of the agenda provides an opportunity for members of the public to address the City Council on items relating to City business and not appearing on today's agenda by submitting a speaker slip (located on the back table) to the City Clerk. Comments relating to items on this evening's agenda are taken at the time the items are heard. Pursuant to the Brown Act, no action shall be taken by the City Council on public comment items. Council may refer items to the City Manager for placement on a future agenda. The maximum time allotted for each presentation is THREE MINUTES (SBMC 2.04.190). Please be aware of the timer light on the Council Dais.

COMMUNITY ANNOUNCEMENTS:

COMMENTARY:

A. CONSENT CALENDAR: (Action Items) (A.1.- A.6.)

Items listed on the Consent Calendar are to be acted in a single action of the City Council unless pulled for discussion. Any member of the public may address the City Council on an item of concern by submitting to the City Clerk a speaker slip (located on the back table) before the Consent Calendar is addressed. Those items removed from the Consent Calendar by a member of the Council will be trailed to the end of the agenda, while Consent Calendar items removed by the P-Ublic will be discussed immediately after approval of the Consent Calendar.

A.1. Waive the reading of Ordinances.

Recommendation: That the City Council

1. Approve waiving the text reading of ordinances on this agenda pursuant to Solana Beach Municipal Code Section 2.04.460.

COUNCIL ACTION: Approved 5/0

A.2. Register Of Demands. (File 0300-30)

Recommendation: That the City Council

1. Ratify the list of demands for September 3 - 16, 2011.

Item A.2. Report (click here)

COUNCIL ACTION: Approved 5/0

A.3. Monthly Investment Report. (File 0350-45)

Recommendation: That the City Council

 Accept and file the attached Cash and Investment Report for the month of June.

Item A.3. Report (click here)

COUNCIL ACTION: Approved 5/0

A.4. Budget Amendment Tracking Fiscal Year 2011-12. (File 0330-30)

Recommendation: That the City Council

1. Receive the report listing changes made to the FY 2011-2012 General Fund Adopted Budget.

Item A.4. Report (click here)

COUNCIL ACTION: Approved 5/0

A.5. 3rd Party Consulting Agreement with GeoPacifica, Inc. (File 0400-10)

Recommendation: That the City Council

1. Adopt Resolution 2011-148 authorizing the City Manager to execute a professional service agreement with GeoPacifica, Inc.

Item A.5. Report (click here)

COUNCIL ACTION: Approved 5/0

A.6. Resolution of Denial of a Development Review Permit (DRP), Structure Development Permit (SDP), and Subdivision (SUB) Permit for 823 Vera Street, Applicants: Kettering / Davis, Case # 17-10-13. (File 0600-40)

Recommendation: That the City Council

1. Adopt Resolution 2011-149 denying without prejudice the request for a DRP, SOP, and SUB at 823 Vera Street.

Item A.6. Report (click here)

COUNCIL ACTION: Approved 4/1 (Noes: Kellejian.)

NOTE: The City Council shall not begin a new agenda item after 10:30 p.m. unless approved by a unanimous vote of all members present. (SBMC 2.04.070)

B. PUBLIC HEARINGS: (B.1. - B.3.)

This portion of the agenda provides citizens an opportunity to express their views on a specific issue as required by law after proper noticing by <u>submitting a speaker slip</u> (located on the back table) to the City Clerk. After considering all of the evidence, including written materials and oral testimony, the City Council must make a decision supported by findings and the findings must be supported by substantial evidence in the record. An applicant or designees for a private development/business project, for which the public hearing is being held, is allotted a total of fifteen minutes to speak, as per SBMC 2.04.210. A portion of the fifteen minutes may be saved to respond to those who speak in opposition. All other speakers have three minutes each. Please be aware of the timer light on the Council Dais.

B.1. Extension Request for Modified Development Review Permit (DRP-Mod) and Structure Development Permit (SDP), Applicant: American Assets Trust, Case 17-06-44 (File 0600-40)

Recommendation: That the City Council

- <u>B.1.a.</u> Conduct the Public Hearing: Open the public hearing, Report Council disclosures, Receive public testimony, Close the public hearing.
- <u>B.1.b.</u> Find the application request exempt from the California Environmental Quality Act. The request for an extension of a DRP Mod/SOP is not defined as a project in accordance with the (CEQA)
 - B.1.c. If the City Council makes the requisite findings and approves the extension, adopt Resolution 2011-147 conditionally approving a one year extension for DRP Mod/SOP 17-06-44 at the Solana Beach Corporate Centre.

Item B.1. Report (click here)

COUNCIL ACTION: Approved 3/0/2 to close the public hearing. (Recuse:

COUNCIL ACTION: Approved 3/0/2 (Recuse: Campbell, Nichols.)

B.2. Emergency Seacave Infill Repairs and Maintenance Project, Conditional Use Permit at 523-525 Pacific Ave., Applicant: Bannasch Family Trust, Case 17-11-13. (File 0610-60)

Recommendation: That the City Council

- 1. Conduct the Public Hearing: Open the Public Hearing; Report Council Disclosures; Receive Public Testimony; Close the Public Hearing.
- 2. Adopt Resolution 2011-139 approving a Conditional Use Permit, CUP 17-11-13, to allow emergency seacave repairs and maintenance within the coastal bluff below 523-525 Pacific Avenue.

Item B.2. Report (click here)

COUNCIL ACTION: Approved 5/0 to close the public hearing.

COUNCIL ACTION: Approved 5/0

B.3. Conditional Use Permit (CUP) for 200 Marine View Avenue, Applicant: AT&T Mobility, Case# 17-11-10. (File 0610-60)

The proposed project meets the minimum objective requirements under the SBMC, is consistent with the General Plan and may be found, as conditioned, to meet the discretionary findings required as discussed in this report to approve a CUP. Therefore, Staff recommends that the City Council:

- 1. Conduct the Public hearing: Open the public hearing, Report Council disclosures, Receive public testimony, Close the public hearing.
- 2. Find the project exempt from the California Environmental Quality Act pursuant to Section 15301 of the State CEQA Guidelines; and
- 3. If the City Council makes the requisite findings and approves the project, adopt Resolution 2011-144 conditionally approving a CUP to modify their existing Wireless Communications Facility. Proposed modifications include a single panel antenna and installing two new panel antennas in Sector C, adding one new panel antenna to Sector 8 and adding two new panel antennas to Sector A. AT&T also proposes to add 10 remote radio units and three CD surge suppressors behind the panel antennas, a GPS antenna to the existing RF screening and two LTE equipment racks to the existing equipment enclosure at 200 Marine View Avenue.

COUNCIL ACTION: Approved 5/0 to close the public hearing.

COUNCIL ACTION: Approved 5/0

Item B.3. Report (click here)

C. <u>STAFF REPORTS: (C.1. - C.4.)</u>

Submit speaker slips to the City Clerk

C.1. Community Use of the Fletcher Cove Community Center. (File 0730-80)

Recommendation: That the City Council

1. Receive this report and provide direction to Staff.

Item C.1. Report (click here)

C.2. Community Development Block Grant Funds Fiscal Year 2012-2013 - Eden Gardens. (File 0400-10)

Recommendation: That the City Council

- 1. Conduct the Public Hearing: Open the public hearing, Report Council disclosures, Receive public testimony, Close the public hearing.
- 2. Adopt Resolution 2011-140:
 - a. Finding that the funding request and project implementation are exempt from the California Environmental Quality Act pursuant to the State CEQA Guidelines.
 - b. Requesting Fiscal Year 2012-13 Community Development Block Grant Funds for the Eden Gardens Master Plan.
 - c. Finding that all of Fiscal Year 2012-13 CDBG funds, presently estimated at a total of \$48,441, are designated to be used for the continued implementation of the Eden Gardens Master Plan design work and/or subsequent construction, which is anticipated to include curbs, gutters and sidewalks and additional drainage improvements specified in the Master Plan. The primary focus will be to use these funds to construct improvements on Castro and Gonzales Streets. Furthermore, the County is encouraged to advance future years CDBG funding to allow a more cost-effective and less community-impacting implementation.
 - d. Requesting the reallocation of 2010-11 funding in the amount of \$44,155 to fiscal year 2012-13.

Item C.2. Report (click here)

COUNCIL ACTION: Approved 5/0

COUNCIL ACTION: Approved 5/0

C.3. <u>Adopt (2nd Reading) Ordinance 433 related to Development Review Permits. (File 0610-10)</u>

Recommendation: That the City Council

1. Adopt Ordinance 433 revising Solana Beach Municipal Code Section 17.68.040(8)(1).

Item C.3. Report (click here)

COUNCIL ACTION: Approved 4/1 (Noes: Kellejian.)

C.4. <u>22nd District Agricultural Association Community Relations Committee</u> <u>Update on Discussions with the City of Del Mar Regarding the Sale of the Del Mar Fairgrounds. (File 0150-85)</u>

Recommendation: That the City Council

1. Discuss the item and provide direction to the 22nd District Agricultural Association Community Relations Ad Hoc Committee as necessary.

Item C.4. Report (click here)

COMPENSATION & REIMBURSEMENT DISCLOSURE:

GC: Article 2.3. Compensation: 53232.3. (a) ? Reimbursable expenses shall include, but not be limited to, meals, lodging, and travel. 53232.3 (d) Members of a legislative body shall provide brief reports on meetings attended at the expense of the local agency at the next regular meeting of the legislative body.

WORKPLAN COMMENTS:

(Adopted June 23, 2010)

COUNCIL COMMITTEE REPORTS:

Regional Committees: (outside agencies, appointed by this Council)

- a. City Selection Committee Roberts (meets twice a year).
- b. County Service Area 17 Campbell, Nichols (alternate).
- c. Escondido Creek Watershed Authority Nichols, Roberts (alternate).
- d. League of Ca. Cities' San Diego County Executive Committee Roberts, Kellejian (alternate) and any subcommittees.
- e. League of Ca. Cities' Local Legislative Committee Roberts, Kellejian (alternate).
- f. League of Ca. Cities' Coastal Cities Issues Group (CCIG) Kellejian, Roberts (alternate).
- g. North County Dispatch JPA- Nichols, Campbell (alternate).
- h. North County Transit District Heebner, Nichols (alternate).
- i. Regional Solid Waste Association (RSWA) Nichols, Kellejian (alternate).

- j. SANDAG Heebner (Primary), Roberts (1st alternate), Nichols (2nd alternate) and any subcommittees.
- k. SANDAG Shoreline Preservation Committee Kellejian, Roberts (alternate).
- I. San Dieguito River Valley JPA- Roberts, Nichols (alternate).
- m. San Elijo JPA- Campbell, Roberts (both primary members) (no alternates).
- n. 22nd Agricultural District Association Community Relations Committee -Heebner, Roberts.

Standing Committees: (All Primary Members) (Permanent Committees)

- a. Business Liaison Committee Roberts, Campbell.
- b. Highway 101 / Cedros Ave. Development Committee Nichols, Heebner.
- c. 1-5 Construction Committee Heebner, Roberts.
- d. Public Arts Committee Roberts, Nichols.
- e. School Relations Committee Roberts, Campbell.
- f. Parks and Recreation Committee Heebner, Nichols

Ad Hoc Committees: (All Primary Members) (Temporary Committees)

- a. Army Corps of Engineers & Regional Beach Nourishment Kellejian, Campbell. Expires December 7, 2011.
- b. City's 25th Anniversary Heebner, Kellejian. Expires July 13, 2011.
- c. Development Review Nichols, Heebner. Expires November 16, 2011.
- d. Environmental Sustainability Roberts, Heebner. Expires December 7, 2011.
- e. Fire Department Management Governance-Kellejian, Roberts. Expires July 13, 2011.
- f. Fiscal Sustainability Campbell, Roberts. Expires June 28, 2012.
- g. Fletcher Cove Campbell, Heebner. Expires November 16, 2011.
- h. General Plan Campbell, Nichols. Expires July 13, 2011.
- i. La Colonia Park Nichols, Heebner. Expires May 10, 2012.
- Local Coastal Plan Ad-Hoc Committee Roberts, Campbell. Expires February 8, 2012 or at the California Coastal Commission adoption.
- k. NCTD / Train Station Site Project Ad Hoc Committee Heebner, Nichols. Expires January 11, 2012
- I. View Assessment Nichols, Heebner. Expires August 22, 2011

ADJOURN: